PARTIAL LIST OF o / ש INTERCHANGE

39 - THE SHINN /SINN & & SAMEKH O INTER-RELATIONSHIP

A partial but extensive list of mixed biblical and post biblical or Talmudic Aramaic word pairs wherein biblical words that feature a shinn or sinn are paired with their matching alternate biblical orthographies [spellings] that feature instead a samekh - and wherein biblical words that feature a shinn or sinn are paired with their synonymous PBH or Talmudic/ Aramaic words - that feature instead a samekh - e.g. מסמר - משמר סריון

With regard to the matter of o / w interchange – the reader is likely aware of the fact that the Hebrew u sinn was often replaced by a o samekh in the cases of the development of Mishnaic and Aramaic words. Examples of this phenomenon include - ארס and ארס [both = betroth] - יחש [geneaology] and יחס [trace descent, relate to, attribute, ascribe] - פשע and פסע [both = to step, pace] - שהד and סהד [both = witness, corroborate – See pg...] - ערס and ערש [both = bed, bed frame, crib]^{cclxvi} - biblical and PBH מסרקה [both = comb] - תפש and סחת (both = grab, take hold of] - סרג [both = interlace, plait] - סרט and סרס [both = scratch, incisioncclxvii] - סרך [interweave] and סרך [interweave, twist, crisscross (strings)] – בשם denotes 'fragrant spices' . PBH בסם means – to season – sweeten – embalm – all of which involve the use of fragrant spices or living and שכין and סכין and סכין o [both = knife cclxix] – and Talmudic שגא שגה [all = 'increase in greatness, number'] – סחט and סחט [both = press out, wring out] – סבר siber^{cclxx} and מבר siber^{cclxxi} and סבר [both = expect, hope for]^{788cclxxii} – חשך and חסר [both = spare, withhold] - שק and סס both denote – sack^{cclxxiii}, sackcloth^{cclxxiv} - בשר bosar [herald, bring message] – PBH בסר meant – give good news, gladden^{cclxxv}. A different biblical בשר and Talmudic בסר both denote 'flesh' - - שיבה [old age] – Aram. סבא [old, old man] נסק and the PBH נסק both mean – kindle ⁷⁸⁹– heat^{cclxxvii} cause fire to ascend. The biblical שדה [field] sometimes appears talmudically as cclxxix מסר / מסר / מסר to sawcclxxx] See also notecclxxxi - נשר to sawcclxxx] See also notecclxxxi and PBH סרס both mean – earthenware cclxxxii. The biblical שגב means 'strong, high' and the Aram. ois 'strong'. Biblical טוש tuss [swooping down of bird – Job 9:26] and PBH oid tuss = fly, flutter. Hebrew שבע and Aram. סבע [satisfy, sate] אינא – and Aram. שבע – sotar = strike, hit [I Sam. 5:9] – סטר Talmudic מסטר mistar is 'slap in the face'. Hebrew שטה sotoh [disloyal, deviate] PBH סוטה - olio [unfaithful wife] - שטן hinder , enemy, adversary - סוטה hostile, enemy - Hebrew put, place] – PBH סום [place, put together, attach]. Biblical כרס keres and PBH כרס both denote 'stomach, belly'cclxxxiii - שער and סער and PBH שוח סוח סיח [to talk, tell]. For those who see a biblical שרד usage in the sense of 'special cover' the PBH סרד [netting] may be a match^{cclxxxiv}. שרף -[burn] – סרף [a 'burning' resin] claxxv - Hebrew שחק sachaq and PBH חס [both - laugh, jest] - Hebrew and PBH נסא [both = to lift, raise]. Hebrew פסה and PBH פסה [both = spread]. Biblical שך [thorn, pointed object] is said to be the source of PBH סיכה and Aramaic סכא – סכתא [pin – peg - nail]

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also possesses a meaning of 'reason' which may be unrelated to the שבר hope concept.

THAT DENOTES 'REMOVING, LIFTING UP STONE OBSTACLES" MAY BE COMPRISED OF A ל AFFIX TO THE ROOT סקל BASE DENOTING – 'REMOVE BY LIFTING'

מסמר משמר - סריון שריון - hire- שכר סכר -סבך שבך – שריון סריון – סמך שמיכה – פלס מפלש

There is likely also a link between biblical עשק oseq [to deal, claim] and the PBH עסק [be engaged in, business, affair, wordly occupation]^{ccxc} Also the biblical נגש [to oppress, goad] and PBH סג [coarse]

According to E. Klein and others, the PBH פסק and / or its hiph'il construct - הפסיק [interrupt, stop, break, divide, sever, split, cease, detach, separate, interpose]⁷⁹⁰ – is related to the biblical Hebrew פשק posaq [to spread apart, open up wide, part - as of the legs and lips]^{ccxci} The Talmudic פתג [divide,cut] may relate to one or both of these terms as well.

Among other meanings, the Mishnaic סקס denotes (a) look at, gaze, review - (b) paint the eye (red) - ccxcii (c) thrust, stagger (d) blink, shine - and סקרנית denotes 'looking around, coquettish'. The biblical ומשקרות עינים [Isa. 3:16] is rendered variously as (a) roving eyes — which would accord with o = coquettish — (b) coloring the eyes — which would accord with o = paint the eye — and (c) wink, glance in a fetching manner. ccxciii (d) false, lying eyes

Maybe also a link between ספח שפח - ספל שפל - שרט סרטן - סרן שר? שגל - שרט סרטן - ספל שפל - שרט סרטן - קסס קשש

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 $^{^{790}}$ i.e. among many other senses some of which may not derive from the same original source as the abovementioned break related terms