			CHES INFIX 7		
בר	Clear, clarify, select, set apart	בחר	Choose, so clarify a desire, preference		
בל	Negative, not, prevent	בחל	abhor		
גל	Round item	גחל	coal ³⁷¹	Also linked to base גה [to push forward] ³⁷²	גל also denoted roundish lumps ³⁷³
דפ	Application of one after another	דחף	Push, press to action	דחך can also belong to the base [to press, push]	See דף דלף in chart
כש	A force against ³⁷⁴	כחש	to deny, deceive, fail, thin, lean, reduce, contradict	בשל = stumble, cause to fall - כשיל = a hammer - בשל = to defeat, conquer - בתש = to force down - בתש is witchcraft i.e. a force against the natural orderשם - = to wither, shrivel ³⁷⁵	But מחש also relate to base כה [force] in the sense of – a force against - See base chart

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³⁷¹ Roundnss is sometimes used to denote items that are not entirely round. Cf. גל אבנים witness boulder - גל אבנים a heap of stones

³⁷² As in גוח [gore] - PBH גוח [cough up blood] - גוח belly used by lizards, snake to push themselves forward

³⁷³ l.e. in addition to denoting perfectly rounded items - Cf. גלולים - גלולים - skull גלגלת - (heap of stones – Gen. 31:52] גל skull גלגלת - excrement turds - גלולים שוא unformed fetus

[&]quot;...related to base no [a force against]

to prepare -to make suitable – which often entails the removal of negative elements- albeit that will also relate to base שר that denotes continuity in the sense of prepare to move/ go ahead

מר	Change, exchange	מחר ³⁷⁶	(1) Tomorrow ³⁷⁷ (2) barter, exchange ³⁷⁸		
סר	Turn aside	סחר	Roundness, traveling around	A line Turning aside at a constant degree of angle will form a circle lviii	However סחר will also relate to תחר in its sense of taking the place of – See note# ³⁷⁹
פד	Fire, disaster ³⁸⁰	פחד	fear	(a) fire engenders fear – (b) fear is a burning emotion	See base chart מחד may also be related to פחז [unstable]
פז	Fast, energetic unregulated movement ³⁸¹	פחז	Instability, impetuous, reckless	Cf. פחז כמים Gen. 49:4 ³⁸²	פו gold probably referred to gold ore that sparkles - means — to hurry, be alarmed
רב	Great, many	רחב	Wide, broad	i.e. a greatness of space	מרחב also involves the base that denotes width ³⁸³

and in its usage as tomorrow and might also relate to מחה [wipe away] in that tomorrow sometimes offers a fresh start - wipes away to some degree the worries of today?

as a contraction of מאחר [late, behind – the day that comes behind today] while others have as intending - יום אחר [the other day]

anice] מחיר [price]

³⁷⁹ The חחס that means merchant may relate to the idea of travelling all about to buy and sell – but it may also relate to שחס whose sense is to take the place of in that the merchants gives money in place of goods when he buys – and then takes money in place of those goods when he sells. See

^{380 ...}base of פלד − calamity – פלד flame - לפיד torch

³⁸¹ Base of פזז

³⁸² A Talmudic TD9 means – recklessness – jumping, dancing

³⁸³ Cf. ארח – רחם – רווח – רחם

שן	tooth	שחין	Boils – a biting skin condition ³⁸⁴		שחין may also relate to mbase = bow, subservience ³⁸⁵
רק	empty	רחק	Far, distant	Distance does not depend upon items along the way – it will apply to empty areas as well	להק distance can also involve the base הז that denotes – wide in that distance often implies a wide space in between two points ³⁸⁶
תור	row	תחרא	Chain mail, which is sewn in rows	See also note pg	תהרא also relates to חור also relates to [hole] as meshes and chainmail feature holes. ³⁸⁷
שפה	Sofoh – edge as in שפת ים edge, shore of the sea	ๆกพ	Shokhaf = seagull	Seagulls inhabit shore areas???	See base chart
זל	Flow – base of base of drip	זחל	Flow, run water ³⁸⁸	But the זהל that means – to creep, move on belly likely derives from base זה [move]	
בול	Produce [n], fruit	PBH בחל	Stage of ripening, advance growth	Or בחל may be a withered form of בשל ripen	See also next

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³⁸⁴ Or שחין could relate to biting as a secondary spelling of a word derived from נשך [bite]

³⁸⁵ Years ago The author suffered from continuous itching for one month brought out by liver failure caused by an allergic reaction to a medication – So beleive me – when you suffer from such severe itching – you get to appreciate Who is the boss

³⁸⁶ i.e. the same base רחב that is an element of רחב [wide, broad]

³⁸⁷ Also relates to root one in its usage as – round – as chainmail links are round – see also one entry – pg...

³⁸⁸ It is less likely that this זחל is a metathesis of the PBH root זלח that denotes drip, sprinkle, be wet — or that this זחל is a derivative of the base חז that means to move

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בל	Base denoting not, prevent, negativity	בחל Talmudic	Sick, disordered, not properly ripened, half ripe			
?? ספ	End, finish	קחס	Sweep, sweep away, erode		Sweep entails movement to temporary end points – while also putting an end to the presence of an item in a location	??? See next
DO	End, finish	קחס Talmudic	Be lost, destroyed			
של	disengage	שחל Talmudic	Loosen, let slip, dislocate, rub off, peel, shavings, sheddings – see next		Also – draw out of ³⁸⁹	See base chart
של	disengage	שיחלא שחלא	Bird eggs – date skins - premature birth animal - aborted ³⁹⁰		Also discharge from ear	
צק	pressure	צחק	laugh		Laughter involves contraction of the muscles and compression of the trunk	

שחל a but a שחל that means to perforate – or to move in or pass through a hollow space – discharge through pores / exude probably relates instead to the root

חלל [hollow] ³⁹⁰ Also Talmudic שליית = שחלית

רם	High, lofty	רחם	Mercy, a lofty quality ³⁹¹		Or רחם may also relate to בחם [warmth] or to [broad] ³⁹²
שק	Shok - To provide food, to give to drink ³⁹³	שחקים שחק ³⁹⁴	The heavens	from which G-d sends rainwater for men and animal to drink, and that enable food vegetation to grow ³⁹⁵³⁹⁶	שחק Heavens may also link to שחק sakheik [play, sport] ³⁹⁷
פול	Roundish pulse, peas	Talmudic פחל	Ball, bale	?	
שט	Extend	שחט	To widen metal by beating it flat	Widening is a form of extending ³⁹⁸	This may also involve the base no that denotes bow, subservience in that flattening metal makes it more malleable - See base chart - See next
שט	Extend	שחט	To slaughter an animal	The word שהט [to ritually slaughter an animal] may derive	See base chart – see previous

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³⁹¹ Cf. חלס forgive which may similarly relate to the base לס that denotes – lifting, high

i.e. warm or broad hearted. Perhaps also warm spirited בוח חם - Or perhaps related to base רכו (tender, soft)

³⁹³ Cf. בן משק כל עמי [quartermaster, provider] and על פיך ישק כל

שחק 394 The שחק term is apparently the etymon of the word 'sky'

עננים . clouds – which are so called because G-d employs them in his answering עננים of people's prayers for rain.

³⁹⁶ Gesenius, Rav Hirsch and Klein see the sakhak שחק sense of fine particles / dust as related to the term שחק shachaq [the heavens] Cf. Psalm 89:7 - כי מי shachaq [the heavens] Cf. Psalm 89:7 - שחק יערך ל ה" - in that they see the heavens as comprised of fine dust clouds and / or of vapors –

³⁹⁷ The psalmist wrote that G-d created the leviathan to sport with בו and so it may be possible to say something similar of the sky in that G-d moves to clouds, sends down rain, snow or hail, changes daylight into nighttime darkness – displays the stars – varies the coloration of the skies according to the time of day and to their geographic location – albeit that there is indeed less of sense o sporting involved here.

³⁹⁸ Note similarity to the ideas (a) that סח [grind, churn] derives from the base ח - חס that denotes stretching out, extending in that grinding widens the area of the grinded substance – and (b) that קח [to pound into a powder] derives from the base ח that denotes wide – with ק infix - in that pounding/crushing widens the area of the pounded substance. Also רחיים upper millstone

רפ	Lay out, lay flat.	חתר	Hover, flutter	from the vw base – in that a beginning incision is drawn and extended further across the animal's neck. Indeed - Jastrow has vnwas to draw, stretchlix A type of aerial application - See	???
	application		Hover, nutter	note # pg	
טור	Tower, height	טחר	Hemorrhoid, protrusion in anal canal ^{lx 399}	???	Or מחר could be a metathesis of מרח [to exert oneself?]
סור סר	Turn aside	סחרה	Shield, buckler	Shield turns aside blows	But if סחרה = round shield it can also relate in another way – see pg
בין	Between, among	בחן PBH	To discern	i.e. to choose out among different possibilities ^{lxi}	Cf. 400 להבחין בין יום ובין לילה
שפ	Secondary form of סם = end, finish Cf. שפת [shore = edge of the sea]	שחיף sokhif	Wood paneling – (a) a wood 'finish' – (b) paneling at the end/ surface of the wall ⁴⁰¹	See base chart	See also ספן entry – pg
נש	Base of נשה [to weaken]	נחש	The snake – which caused the first	See wul pg	נחש may also relate to נחש [perceive, sense] of base

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שחר may also relate to a שחר base of טרח (to trouble, to extend oneself) which also relates to the concept of extending – but in a different way – see note... and pg....

^{400 ...}to discern between day and night [in morning prayers]

שחיף term might constitute instead the pro-thesis of a sinn ש to the possible inner base אח of חפה that denotes 'cover'

			weakening of mankind		שש [sense] because of its heightened senses ⁴⁰²
שוד	Harm, robbery	שחד	bribe	A subtle form of robbery	מחד also relates to base מחד [one] because it unites the taker with the giver – and it also relates to base מחד [bow, subservience] as it makes the taker subservient to the giver ⁴⁰³
שוף שפ	Move along a surface	PBH שחף	Scrape, peel, dredge ⁴⁰⁴ , rub ⁴⁰⁵	See base chart	Jastrow links this to a חפף term that meant – scrape, rub, comb
שוף שפ	Move along a surface	PBH שחף	crawl ⁴⁰⁶⁴⁰⁷ move	See base chart	
סוף	end	Talmudic סחופיה	Claws, fingernail, hoof	Items at end of a limb	
מצ	Base of מוץ מצץ [extract]	מחץ	Ladle type instrument		But will also relate to base מחצ [out]
טל	dew	טחל	Spleen, milt	Dew accelerates plant metabolism — Spleen much involved in metabolic control	May also involve base מו that denotes extend as

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⁴⁰² See חלש in lammed infix chart

⁴⁰³ In this understanding שחד is the prototype for Aramaic סגד [to bow down to, to worship, revere] – שחד may be related to שחד in its sense of corrupt

⁴⁰⁴ Perhaps related to חס sokhav [drag] and/ or to אחס [sweep]

⁴⁰⁵ Also – to pull out

[•] which some regard as the seagull – relates to this base by ח epenthesis – in that seagulls appear to glide in the air

שחפת that is rendered as – consumption, wasting away

			spleen extends viability by repleneshing

Perhaps the word טהורים [hemorrhoids] derives from the base ער that means – to tower in that those are protrusions into the anal passage – Perhaps רחץ [wash, rinse] derives from base רחץ [run] in the idea – to run water over. רחץ Is indeed the source of - rinse

It is possible that נחלה amounts to the infix of a ה into a base נחלה that denotes an ending condition. See base chart

Perhaps צהן stench is related to the base צנ that denotes protection in that skunks and some other species use offensive odor to ward off predators

Maybe PBH תחם [insert] relates Aramaic base תחב $[sit]^{408}$ Or תחב may relate to the base that denotes to force, obligate in the sense of a forceful driving deep in. Or תקע [stick in]

I.B. Chones listed a Talmudic סחק term as denoting – nails, hooves – which may constitute the infix of a ches into the base סם that means - end