

14B THE TRANSFORMATIONS OF THE MIDDLE ROOT LETTER ' YUD INTO AN R OR AN L

A list of mostly English words wherein the middle Hebrew letter ' yud was transformed within the Tower of Babel event into the letter R or into the letter L

Hebrew middle radical YUD transformed to an R or a L

Hebrew	transliterated	meaning		result	comment
ביש	bahyesh	Embarrass, shy, shame		Em-barrass	
ביש	bahyesh	Embarrass, shy, shame		blush	
⁸⁴⁸ בין	bien	Understand, discern		brain also ancient Grk. phren ⁸⁴⁹	
צין	tziyein	To mark, distinguish		Lat. cerno	Discern, distinguish
עיש	ahyish	Ursus - Bear constellation		Ursus	bear
דיש	dayish	thresh		thresh	
דיש	dayish	thresh		drizzle	Atmosphere threshes out droplets ? ⁸⁵⁰
סיים	siyeim	finish		Lat. terminus	End, finish
חיט	Khahyat PBH	tailor		Lat. sartor	tailor
טיל	tahyeil	Pleasure -walk, stroll		Stroll, troll	S-troll
טיפ	tahyeif	drip		drip	

⁸⁴⁸ The term בין that denotes understanding is morphologically the same as the בין bain that denotes – between because understanding depends upon the ability to discern between different ideas etc.

⁸⁴⁹ Phren denoted – seat of intellect – mind – seat of emotions

⁸⁵⁰ Cf. Talmudic דית [exude, sweat]

פיס	payeis	Placate, pacify		Lat. placo placare placid ⁸⁵¹	Placate, appease
תיש	tahyish	Male goat		Grk. tragos	goat
אישון	ieshon	Iris, pupil of eye		iris	
מיץ	mitz	juice		milt	A sperm containing fluid in fish
בית	bahyit	house		Bordello, brothel	House of ill repute
עיט	ahyit	Vulture, bird of prey		Lat. vultur	vulture
זין	zahyein	Military ⁸⁵²		Yid. zelner	soldier
בית	bahyit	Building, house		building	??
חיץ	khahyitz	Room divider wall, partition		Lat. Cortina Eng. curtain	
ריח	Reiyakh	aroma		Lat. reles	Taste, flavor
טיט	tiet	Mud, clay		dirt	Often used to denote soil
בין	bayn	Between, among		Swed. bland	& Danish Blant = among
סיג	sieg	Dross, dreggs		slag	
איש	iesh	Man, male		Grk. ars[ehn]	Male, virile
סיג	siyog	Aram. fence edge		serge	Overlock Stitching at edge of a garment

⁸⁵¹ Maybe also - please

⁸⁵² זין are hand weapons – Lit. military utensils

קין	Kayin [Cain]	Son of Adam		Kronos	Ancient Grk. mythologic deity ⁸⁵³⁸⁵⁴
חית	khit	Linkage Aram. ⁸⁵⁵		Cord, chord	?
גיס	gies	Roughness, coarseness ⁸⁵⁶		Crass, coarse, gross	?
סיג	sieg	Classify, hedge		sort	
זיד	zied	Boil, cook		sorb	A fruit species that is only edible if cooked ⁸⁵⁷ see note
פימה	pimoh	Fat, blubber		plump	
גייף גוף	giyaf	PBH term denoting body related items		Corpse, corpus	?
דיק	diyak	Be exact, deduct; Milit.observation tower		Anc. Grk. derkomai	See clearly

		זלפה	Name [possibly Aramaic] of the hand-maiden of Laban's younger daughter – רחל	The Talmudic terms זיפה - זייפא [forgery, falsification] derive figuratively from the honey term זיף in that forged documents were said to be 'honeyed over' ⁸⁵⁸ . A
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⁸⁵³ The ancient Greeks regarded some members of the earliest generations as gods

⁸⁵⁴ Perhaps also קיםSet up, establish to climb??

⁸⁵⁵ From hebrew חוט khut [thread, line] – Also חייט khaiyot [tailor]

⁸⁵⁶ גיס denotes military draft – arrogance, exceedingly bold - גס means – dying – all rough things

⁸⁵⁷ This זיד base yielded the Hebrew זרד zered [sorb fruit tree (also called service tree) – whose fruit is only edible if cooked] It is also possible that the Israel river זרד is so called because it feeds into the Dead Sea – whose water is so extremely salty that that entering fish are so denatured by it that they are rendered in a condition similar to being cooked.

⁸⁵⁸ i.e. in sense of falsehood honeyed over. From the verb זיף that denoted false – forged was further developed the verb נזף that denoted – reproach – censure – anger – admonish – a verb of reaction to evil along the lines of revile as a reaction to vile, villainy – and גער [rebuke] as a reaction to כער [ugly behavior] – Other examples of this development are listed in my manuscript

			whom Laban deceitfully replaced with her older sister לאה for marriage to Yaakov – so that he should assume that he is being given Rochel.	midrash states that Laban gave Rochel's hand-maiden זלפה to her older sister לאה to take the place of Leah's own regular handmaiden [Bilhah] so that Yaakov would believe that he really is being given Rochel in marriage. And so I suggest that 'זלפה
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name זלפה was derived from the Aramaic word זיפא [forgery] – with the infix of a ל and that she was named זלפה prophetically – because she was to eventually become an element in a forgery⁸⁶⁰ perpetrated by Laban. Cf. also -- שאנן שלאנן - גבע גלבע and זלעפה – זעף

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⁸⁵⁹ Also the name זלפא could therefore also be related to the similar word סלף [to falsify, pervert]

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