

SAMEKH EPENTHESIS

פל	different	פסל	To fashion by means of different actions	Base of – אפל – נפל – שפל – פלא – פלה – פלג – פלך – פסל – פתל – פלץ – פעל – all of which involve difference	Related to פתל whose sense is – maneuver - See base chart
כפ	bend	כסף	To yearn – have a bent, proclivity for	נכסף = yearn, desire	כסף could also relate to the base כס that denotes possess, contain in that many people possess silver or would love to. ^{82 83}
און	Sad, unpleasant occurrence, mourning ⁸⁴	אסון אסן	Tragedy, calamity ⁸⁵	לא תאנה אליך Cf. Psalm 91:10 & - בן אוני Gen. 35:18	Dinah's daughter אסנת Ossnath was so named because of tragedy connected to her birth ⁸⁶
חד	sharp	חסד	Incest – a shameful act	חרף [shame] from חרף [bitter, sharp]	See also pg..
חד	sharp	חסד	In Prov. 25:10 פן יחסדך denotes to	All of these are sharp activities/emotions	

⁸² Related to similar כתף [shoulder] which is a bent item

⁸³ כסף's meaning as silver probably derives from the fact that many people yearn for silver - Cf. French and Span. Argent [silver, money] probably derives from Hebrew ערג orag [yearn]. Rabbi Moshe Shapiro stated that money is called כסף because it people use it to acquire things that they want

⁸⁴ און may also be the base of אנס [forced into calamity, rape] see also אנץ

⁸⁵ Rabbi Pappenheim links אסן instead to a סנ element that he sees as the base of סנסן [thorn] in the sense of chaos, disorder

⁸⁶ A midrash informs that she was conceived via the violating of her mother by the Hivite prince - Schem

			shame, revile, rebuke, or disgrace		
חד	sharp	חסידה	Stork – a sharp beaked bird ⁸⁷		
עק	pressure	עסק PBH	Busy, occupied with, attending to ⁸⁸	So under pressure, pressed for time	Or עסק could be a blend of עק & עס [both involve pressure] See also עתק
אמ	Binding, holding together	אסם	Granary, storehouse	Wherein grain etc. are held together	Cf. אמה – אמ – לאם – אלמה – אם – אסם – אמר – נאם can also be related to אסף [gather together] by labial פ/מ inter- relationship
הפ	Clean, pure, bare	הסף Talmudic	To expose, strip, to scrape off ⁸⁹ peel off	Talmudic יהף = bare, exposed,	Also as יהף biblical See base chart
חור	hole	חסר	Lacking, missing	The concept of missing is symbolized by the presence of a hole – but it is also possible that the word חור [hole] constitutes the elision of the ה in the word חסר	Related to חתר [to excavate, dig underneath]
חד	One, uniting	חסד	Kindness, Doing kindness is a form	it will also constitute a ד affix to the חס base that denotes [among	חסד may also relate to the base סד that denotes

⁸⁷ The stork term does itself also derive similarly from תקע tokaa [pierce, insert] via Ger. Stoch, stechen [pierce]

⁸⁸ עסק may derive from עשה osaw [do, make]

⁸⁹ In biblical Aramaic – חספא is earthenware [Many instances in Book of Daniel] . It seems to me that this חספא earthenware term derives from the idea that earthenware sherds were so commonly used for scraping that the חספא term came to eventually denote even unbroken earthenware items as well – which one would not expect to have been named from a usage as scrapers. In Job 2:8 the verse mentions that Job used a piece of earthenware חרש to scratch himself

			of uniting with the beneficiary ⁹⁰	other things] ‘take pity, offer protection’	foundation as it is written עולם חסד יבנה ⁹²
כח	A force against	כסה	To cut down	See base chart	כסה may also involve the base סה that denotes remove, scrape off, wipe off
מר	change	מסר	Transmit, hand over ⁹³	Cf. ימיר המיר מומר	
פה	Open – base of פקה – פתח – פשח – פרח – פלחפצח	פסה	Skip, pass over	skip – and so – left open, unaddressed	See base chart
ירה	Instruct, teach, guide, shoot ⁹⁴	יסר	Afflict for purpose of moral correction		
במ	High, height	בסם	Spice, perfume – which elevates the condition of...		Also as בשם - Cf. Ezek. 27:24 ברמים - which many render as rich

⁹⁰ ...and also - treating another as you yourself would want to be treated by others

⁹¹ One of whose suggested translations is – the world was built upon the principle of חסד kindness –

⁹² Homiletic approaches for – עולם חסד יבנה Consider the following possibilities – (a) [Your חסד i.e. G-d’s] lovingkindness will continue to be built up – ל – by Him forever – — (b) Mankind can build up the world עולם further by doing kindness – (c) G-d created the world to allow mankind the ability to do kindness (d) The World was built by G-d as a kindness to mankind – but in (c) and (d) one might need to apply an al tikri and read the word יבנה [will build, will be built] instead as Y-aw bonoh [G-d built] - (e) a world of kindness will be built - a world of kindness will eventually be established - And so the word חסד might perhaps derive from חסה [care for] and/or it may relate to the fact that kindness is a foundation יסוד of the world.

⁹³ to transmit information, to deliver news may be related to מסר by ב / מ labial interchange

⁹⁴ Shooting is usually a carefully guided activity

					clothing – multicolored clothing [or rugs] ⁹⁵
קמ	Rise, establish	קסם	Magical arts, charms	To establish by means of magic	Creating ex nihilo – but it may also involve the base סם that means powdered drugs for those are often used for magic ⁹⁶
נע	move	נסע	Travel ⁹⁷		
פק	Split, open by separating	פסח PBH	Split, divide, sever	A derivative of פשק split, split open	פתק PBH divide, split - See base chart
נג	Touch upon	נסג	Bordered , hedged about	סוגה בשושנים Shir HaShirim 7:3	נגע is an element of – נגף – נגש – נגד – נגן – נגח – נגב all of which involve touching, approaching
פג	Weak, vague	פסג PBH	Divide, cut, branch out ⁹⁸	Assuming that dividing is a form of weakening - פוג נפג = be faint, numb	

⁹⁵ This בשם can constitute – (a) in highness ב רם - (b) an ר infix into the base בם [high] - (c) a rhoticism of בשם .

⁹⁶ This may be supported by the similar Talmudic קטם that denotes powder and ash

⁹⁷ Probably also related to נסח PBH remove, tear away

⁹⁸ Perhaps related to פלג polag [divide, split] – See lammed infix chart

פג	element of פגע ⁹⁹	פסג	Distinguish, point out	Cf. פסגו ארמונותיה – Psalm 48:14 also פסגה a high peak ¹⁰⁰	Related to root פתג base of פתיגיל & פתגם distinguished items
כן	Correct, arright establish	כסן Talmudic	Rebuke, chastise i.e. to set straight		

Perhaps the word אסף [to gather together] also entails a sense of improvement, becoming higher – in that a gathered status is generally regarded as superior to a scattered status – in which case אסף could possess a sense of going higher – and it could constitute the infix of a ס samekh into the base אפ that signifies high & up. See lammed infix chart

Maybe יסד foundation relates to יד [hand] in that the foundation of a building helps it יד to remain standing?? Or perhaps יסד is a blend of סוד secret and יד hand because the secret workings of the hand of G-d are the basis of all.

⁹⁹ = to touch whence Eng. finger – which points out, distinguishes – Also base of touch related פגן פגל – פגש – פגע – פגם

¹⁰⁰ Etymon of peak and pinnacle